**Table specifications**

**Second Semester**

 **Class:-7 the Grade**

**2024/2025**

## Total score for the test (40)

| **Numbers of units** | **Let's get****started** | **Adventure****sport** | **Spend****or save** | **Let's talk**  | **Invention** | **Total** |
| --- | --- | --- | --- | --- | --- | --- |
| **Unit weight** | **5%** | **20%** | **27%** | **20%** | **28%** | **100** |

| **Units** | **Higher mental capacity****20%** | **Understanding and application****30%%** | **Knowledge****50 %** | **Mark of unit** | **A value of unit** |
| --- | --- | --- | --- | --- | --- |
| **Let's get started** | **0.4** | **0.6** | **1** | **2** | **5%** |
| **Adventure sport** | **1.6** | **2.4** | **4** | **8** | **20%** |
| **Spend or save** | **2.2** | **3.3** | **5.5** | **11** | **27%** |
| **Let's talk** | **1.6** | **2.4** | **4** | **8** | **20%** |
| **Invention** | **2.2** | **3.3** | **5.5** | **11** | **28%** |
| **Total** | **8** | **12** | **20** | **40** | **100%** |

 Test specifications:-